

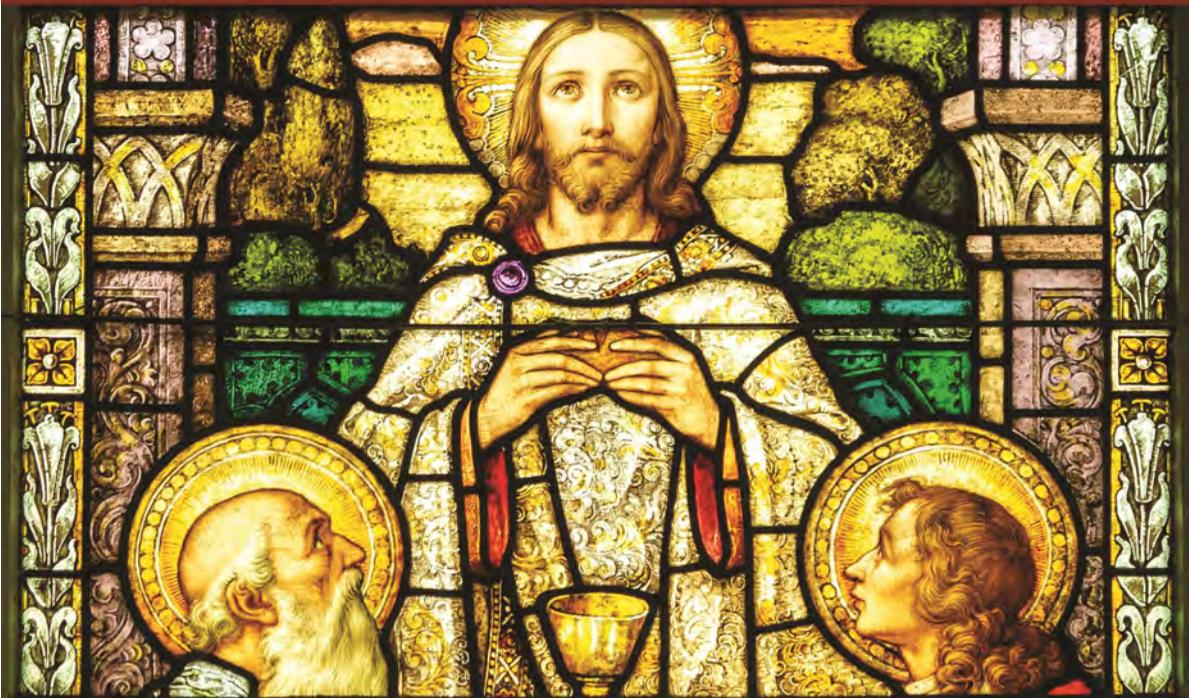


MASS OF ORDINATION TO THE PRIESTHOOD

July 2, 2022 • St. Francis Xavier Cathedral, Green Bay

*The Most Reverend David L. Ricken, DD, JCL
Bishop of Green Bay, Principal Celebrant*

Matthew Christopher Colle





Reverend Mr. Matthew Colle

Deacon Matthew Colle just completed his fourth year of theological studies at the Pontifical Gregorian University in Rome while receiving formation for the priesthood at the Pontifical North American College. Dcn. Colle began his seminary formation in Milwaukee at Saint Francis de Sales Seminary in 2016 while studying philosophy for two years at nearby Sacred Heart Seminary and School of Theology.

Dcn Colle was born and raised in Luxemburg, Wisconsin. He is the son of Mike and Sue Colle. Alongside his two brothers, Mike and Nick, he grew up playing sports and helping his dad on

the farm. This led to Dcn. Colle's first career choice in agriculture. Being involved in 4-H and FFA in high school and exhibiting sheep and cattle at livestock shows, it was natural to pursue a college degree in Animal Science. After earning a Bachelor's degree in Animal Science, he earned a Master's degree from the University of Idaho focused in Meat Science. It was at the University of Idaho that Dcn. Colle first experienced the call to the priesthood.

Throughout his life, the faith was important to Dcn. Colle. It was passed onto him by his parents, his childhood pastor, Father Suess, and teachers at St Mary grade school in Luxemburg. Every school day would begin with Mass and the Colle boys would often serve at Sunday 7:30am Mass. Being close to Father Suess and the altar gave him a respect for the priesthood and the Mass. Still, when Fr. Suess told Dcn. Colle as a grade-schooler that he would be a good priest, he did not think he could or would even like to become a priest.

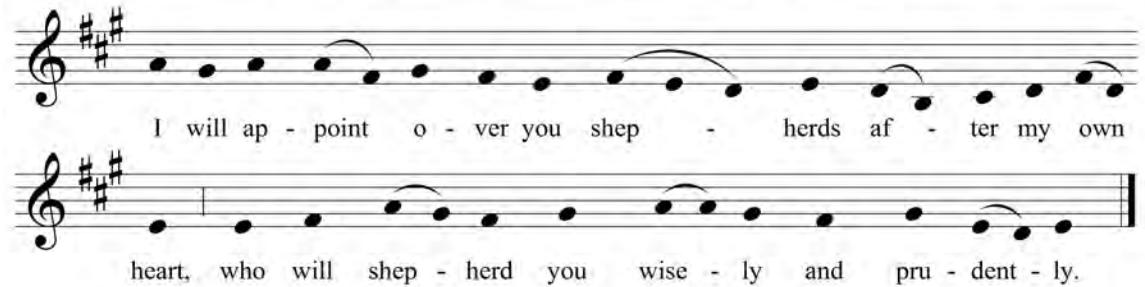
It was not until his second and final year at the University of Idaho that in silent prayer Dcn. Colle experienced a deeper sense of the Lord's presence. Surrounded by a strong Catholic student group and a joyful young priest, he began to be drawn toward the priesthood. During a year of teaching animal husbandry at a Senior High School in Pong-Tamale, Ghana, he applied to seminary and entered that fall.

This past year, Dcn. Colle began an advanced degree in Biblical Theology. He has a love for Sacred Scripture and looks forward to using the readings at Mass to lead the people more deeply into the mysteries of our faith. He has been blessed to have had summer assignments two years ago at St John the Baptist in Howard and last year at St. Clare in Askeaton, Greenleaf, and Wrightstown. Dcn. Colle's first priestly appointment will be as parochial vicar at St. Francis of Assisi Parish in Manitowoc as well as serving as chaplain at Roncalli High School.

THE INTRODUCTORY RITES

Entrance Antiphon

Please stand as the music begins.



I will ap - point o - ver you shep - herds af - ter my own
heart, who will shep - herd you wise - ly and pru - dent - ly.

Processional Hymn

Priestly People



Priest - ly peo - ple, King - ly peo - ple, Ho - ly peo - ple,
God's cho - sen peo - ple, Sing praise to the Lord.

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Greeting

Penitential Act

Kyrie



Ky - ri - e _____ e - le - i - son

Chri - ste _____ e - le - i - son

Ky - ri - e _____ e - le - i - son

Ky - ri - e _____ e - le - i - son

Gloria



Glo - ry to God in the high - est, and on earth peace to peo - ple of good

will. We praise you, we bless you we a - dore you, we glo - ri - fy — you, we

give you thanks for your great glo - ry, Lord God, heav'n - ly King, O God, al - might - y

Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us;

you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the

right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

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Collect

Please be seated.

THE LITURGY OF THE WORD

First Reading Numbers 3:5-9

The LORD said to Moses:

"Summon the tribe of Levi

and present them to Aaron the priest, as his assistants.

They shall discharge his obligations

and those of the whole community

before the meeting tent by serving at the Dwelling.

They shall have custody of all the furnishings of the meeting tent

and discharge the duties of the children of Israel

in the service of the Dwelling.

You shall give the Levites to Aaron and his sons;

they have been set aside from among the children of Israel

as dedicated to me."

Responsorial Psalm Psalm 110:1, 2, 3, 4



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Verses

The Lord said to my Lord: "Sit at my right hand till I make your enemies your footstool."

The scepter of your power the Lord will stretch forth from Zion: "Rule in the midst of your enemies."

"Yours is princely power in the day of your birth, in holy splendor; before the daystar, like dew, I have begotten you."

The Lord has sworn, and he will not repent: "You are a priest forever, according to the order of Melchizedek."

Second ReadingActs 8:26-40

The angel of the Lord spoke to Philip, "Get up and head south on the road that goes down from Jerusalem to Gaza, the desert route." So he got up and set out. Now there was an Ethiopian eunuch, a court official of the Candace, that is, the queen of the Ethiopians, in charge of her entire treasury, who had come to Jerusalem to worship, and was returning home. Seated in his chariot, he was reading the prophet Isaiah. The Spirit said to Philip, "Go and join up with that chariot." Philip ran up and heard him reading Isaiah the prophet and said, "Do you understand what you are reading?" He replied, "How can I, unless someone instructs me?" So he invited Philip to get in and sit with him. This was the Scripture passage he was reading:

*Like a sheep he was led to the slaughter,
and as a lamb before its shearer is silent,
so he opened not his mouth.
In his humiliation justice was denied him.
Who will tell of his posterity?
For his life is taken from the earth.*

Then the eunuch said to Philip in reply, "I beg you, about whom is the prophet saying this? About himself, or about someone else?" Then Philip opened his mouth and, beginning with this Scripture passage, he proclaimed Jesus to him. As they traveled along the road they came to some water, and the eunuch said, "Look, there is water. What is to prevent my being baptized?" Then he ordered the chariot to stop, and Philip and the eunuch both went down into the water, and he baptized him. When they came out of the water, the Spirit of the Lord snatched Philip away, and the eunuch saw him no more, but continued on his way rejoicing. Philip came to Azotus, and went about proclaiming the good news to all the towns until he reached Caesarea.

Gospel Acclamation John 10:14

Please stand as the music begins.

I am the good shepherd, and I know mine and mine know me.

James Chepponis

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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Gospel Matthew 10:1-5a

Jesus summoned his Twelve disciples
 and gave them authority over unclean spirits to drive them out
 and to cure every disease and every illness.
 The names of the Twelve Apostles are these:
 first, Simon called Peter, and his brother Andrew;
 James, the son of Zebedee, and his brother John;
 Philip and Bartholomew, Thomas and Matthew the tax collector;
 James, the son of Alphaeus, and Thaddeus;
 Simon the Cananean, and Judas Iscariot
 who betrayed him.
 Jesus sent out these Twelve after instructing them.

Please remain standing as Bishop reverences the Book of the Gospels.

RITE OF ORDINATION

The Election of the Candidate

A deacon, on behalf of the community, summons the candidate by name. The vocation director presents the candidate to the bishop and testifies to his worthiness.

Bishop: Relying upon the Help of the Lord God
and our Savior Jesus Christ,
we choose this our brother
for the Order of the Priesthood.

All: **Thanks be to God.**
(The Assembly gives their assent with applause.)

The Homily

Pease be seated.

The Promise of the Elect

By a series of questions, the bishop asks the elect to express his desire and willingness to be ordained a priest and to fulfill the responsibilities that come with ordination. Then, kneeling before him, the elect places his hands between those of the bishop and promises him respect and obedience.

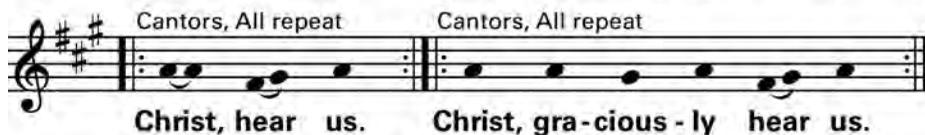
Invitation to Prayer

The bishop invites the assembly to pray for the candidate. The cantor invokes the saints and proclaims various petitions to which the people respond. The candidate prostrates himself while the litany is sung.



Govern and protect your holy Church
 Keep the pope and all the ordained in
 faithful service to your Church
 Bless this chosen man
 Bless and sanctify this chosen man
 Bless, sanctify, and consecrate this chosen
 man

Bring all peoples together in peace and true
 harmony
 Comfort with your mercy the troubled and
 the afflicted
 Strengthen all of us and keep us in your
 holy service
 Jesus, Son of the living God



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Prayer After the Litany

Please stand.

The Laying On of Hands

Following the ancient custom found in Scripture, the bishop places his hands upon the head of the elect, praying in solemn silence for the gifts of the Holy Spirit. Then all of the concelebrating priests lay hands upon the elect.

The Prayer of Ordination

The bishop extends his hands over the elect kneeling before him and prays that he may be worthy of the ministry upon which he will embark.

The Investiture with Stole & Chasuble

Assisted by members of the presbyterate, the newly ordained priest is vested with the stole and chasuble, the outer vestments worn by the priest during the celebration of the Eucharist.

Vesting Priest: Rev. Paul Paider

The Anointing of Hands

The bishop anoints the hands of the new priest with Sacred Chrism, consecrated at the Chrism Mass during Holy Week.

The Handing On of Bread and Wine

A deacon assists the bishop in receiving the gifts of bread and wine from the people. The paten and chalice prepared for the celebration of Mass are then presented to the newly ordained priest by the bishop.

The Kiss of Peace

The bishop exchanges the traditional kiss of peace with the new priest. Then all the concelebrating priests come forward and exchange the sign of peace with the newly ordained priest.

The Liturgy of the Eucharist

Preparation of the Gifts

Be Thou My Vision



1. Be Thou my — vi - sion, O — Lord of my heart:
2. Be Thou my — wis - dom, and Thou my true word:
3. Rich - es I — heed not, or — man's emp - ty praise,
4. High King of — heav - en, my — vic - to - ry won,



1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me Lord:
3. Thou mine in - her - i - tance, now and al - ways.
4. May I reach heav - ven's joys, O bright heav'n's Sun!



1. Thou my best thought, by day or by night, —
2. Thou my great Fa - ther, I Thy true son, —
3. Thou and Thou on - ly, first in my heart, —
4. Heart of — my — own heart, what - ev - er - be - fall, —



1. Wak - ing or sleep - ing, Thy pres - ence my light.
2. Thou in me dwell - ing, and I with thee one.
3. High King of heav - en, my — trea - sure Thou art.
4. Still be my vi - sion, O — Rul - er of all.

Ancient Irish; tr. by Mary E. Byrne, 1905; Music: Trad. Irish Melody

Holy

Heritage Mass
Owen Alstott



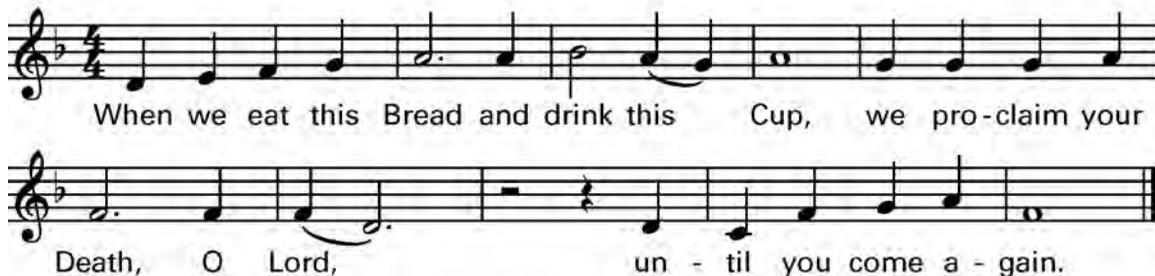
Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

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Please kneel.

Memorial Acclamation

Heritage Mass
Owen Alstott



When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

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Amen

Heritage Mass
Owen Alstott



A - men, a - men, a - men.

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Please stand.

Lord's Prayer

Sign of Peace

Lamb of God

Heritage Mass
Owen Alstott

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

The musical notation is in 4/4 time with a key signature of one flat (Bb). The first line of music covers the lyrics 'Lamb of God, you take a - way the sins of the'. The second line covers 'world, have mer-cy on us. world, grant us peace.' and includes first, second, and third endings. The first ending is marked '1, 2' and the second ending is marked '3'. The piece concludes with a double bar line.

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Please kneel.

Communion Antiphon

Go_ in - to all_ the world, and pro - claim the Gos - pel.
I am with_ you al - ways, says the Lord.

The musical notation is in 4/4 time with a key signature of one sharp (F#). The first line of music covers the lyrics 'Go_ in - to all_ the world, and pro - claim the Gos - pel.'. The second line covers 'I am with_ you al - ways, says the Lord.'. The piece concludes with a double bar line.

Missionaries of the Word

*I heard the Voice of Jesus Say
Jesus, My Lord, My God, My All*

Guidelines for the Reception of Holy Communion

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law, canon 916*). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (*John 17:21*). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (*canon 844 §4*). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (*canon 844 §3*).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

The Concluding Rites

Recessional Song

O God Beyond All Praising



1. O God be-yond all prais-ing, we wor-ship you to - day
2. The flow'r of earth-ly splen-dor in time must sure-ly die,
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can-not re - pay;
Its frag - ile bloom sur - ren - der to you, the Lord most high;
That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
But hid - den from all na - ture the e - ter - nal seed is sown,
And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num - ber and mer - cies with - out end,
Though small in mor - tal stat - ure to heav - en's gar - den grown,
We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
For Christ, the man from heav - en, from death has set us free,
To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.
And we through him are giv - en the fin - al vic - to - ry!
And make a joy - ful du - ty our sac - ri - fice of praise.

Text: Michael Perry, 1942-1996, © 1982, The Jubilate Group (admin. by Hope Publishing Company)
Tune: THAXTED, 13 13 13 13 13 13; Gustav Holst, 1874-1934

Acknowledgements

Principal Celebrant Most Rev. David L. Ricken, DD, JCL, *Bishop of Green Bay*

Priests in the Sanctuary.....

Very Rev. John Girotti	Very Rev. Luke Strand
Very Rev. William O'Brien	Rev. Brendan Hurley, SJ
Very Rev. Brian Belongia	Rev. Mark Mleziva
Very Rev. Luke Ferris	Rev. Paul Paider
Very Rev. David Beaudry	Rev. Glenn Powers
Very Rev. Philip Dinh-Van-Thiep	Rev. Joshua Rodrigue
Very Rev. Dennis Ryan	Rev. Daniel Schuster
Very Rev. Matthew Simonar	

Deacons of the Mass Dcn. Thomas Mahoney
Dcn. Robert Miller
Dcn. Nicholas Williams

Master of Ceremonies Dcn. Shaun Johnson

Assistant Masters of Ceremonies..... Dcn. Peter Gard

Sacristan Mr. Thomas Truckey

Seminarian Servers Mr. Jacob Bovee
Mr. Nathan Budde
Mr. Joseph Cherney
Mr. Nicholas Huza
Mr. Michael Janczakowski
Mr. Ben Pribbenow
Mr. Nicholas Vande Hey

Readers Mother Mary Catherine, MW
Mr. Nicholas Colle

Gift Bearers Mr. & Mrs. Mike & Sue Colle
Mr. & Mrs. Tom & Barb Giachino

Musicians Ms. Jody Strnad, *Organist*
Missionaries of the Word, *Vocalists and Violinist*

Ministers of Hospitality Mr. Ken Nier
Ms. Mary Dollar
Mr. Pat DuChateau
Ms. Patty Scasny

St. Francis Xavier Cathedral & Staff Very Rev. Brian Belongia, *Rector*

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The Roman Pontifical, Rite of Ordination

“By sacred Ordination a sacrament is conferred on Priests through which, ‘by the anointing of the Holy Spirit, they are signed with a special character and are so configured to Christ the Priest that they have the power to act in the person of Christ the Head.’ Priests, therefore, take part in the Bishop’s Priesthood and mission. As virtuous co-workers with the episcopal Order, called to serve the People of God, they constitute one presbyterate in union with their Bishop, while being charged with different duties.

Partakers of the office of Christ, the sole Mediator (cf. 1 Timothy 2:5), at their own grade of ministry they announce the divine word to all. In fact, they exercise their sacred office above all in the Eucharistic synaxis (Eucharistic assembly). For the repentant and the sick among the faithful they exercise, most especially, the ministry of reconciliation and comfort and they present the needs and the prayers of the faithful to God the Father (cf. Hebrews 5:1-4). Exercising the office of Christ as Shepherd and Head according to their share of authority, they gather together God’s family as a fellowship all of one mind and soul, and lead them through Christ, in the Spirit, to God the Father. In the midst of the flock they adore him in spirit and in truth (cf. John 4:24). Finally they labor in preaching and teaching (cf. 1 Timothy 5:17), believing what they have read while meditating on the law of the Lord, teaching what they have believed, and putting into practice what they have taught.”

Preludes:

Pastorale in F Major, BWV 590, J.S. Bach

Johann Sebastian Bach

Complete Organ Works

Volume 2: Preludes and Fugues of the First Master-Period

G. Schirmer

New York/London

1940

Postlude:

Sonata, No. 2, Op. 65, movements, 3 & 4, Felix Mendelssohn

G. Schirmer

New York/London

1924

Cover: Sarah Gietman, Coordinator, Office of Communications, Diocese of Green Bay

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